marlen join PRESIDENT

RECEIPTS

TO, OPENING BALANCE

y CTY 341[SECRETARY

luun TREASURER

ABOVE FINANCIAL STATEMENTS ARE PREPARED FROM THE BOOKS OF A/C MAINTAINED BY THE BOARD OF THE SOCIETY & THESE FINANCIAL STATEMENTS ARE APPROVED BY THE BOARD OF THE SOCIETY SHRI DEEPCHANDRA CHODHARY MEMORIAL TRUST



AMOUNT Rs.

AMOUNT Rs.

| O, OPENING BALANCE | | | | | |
|-----------------------|-------------|-------------|---|--|-------------|
| ASH IN HAND | 1683018.18 | | BY SALARY & FIELD WORKER & STAFF | 15303502.00 | |
| ANK BALANCE | 2132165.39 | | BY TRAVELLING EXP. | 210700.00 | |
| | 0.00 | 3815183.57 | BY RENT EXP. | 54000.00 | |
| | | | BY MISC. OFFICE EXP. | 328440.00 | |
| O GROSS FEES RECEIPTS | 23599500.00 | | BY CHILD AWARENESS CAMP | 157820.00 | |
| BY INTEREST FDR | 81529.79 | 23681029.79 | BY PULS POLIO PROG. | 55690.00 | |
| | | | BY EYE & HEALTH AWARENESS PROG. | 119730.00 | |
| | | | BY EXPENSES ON NATIONAL FESTIVAL | 226936.00 | |
| UNDRY CREDITORS | | 426500.00 | BY PLANTATION EXPENSES | 215287.00 | |
| | | | BY MEETING EXPENSES | 212100.00 | |
| | | | BY EDUCATION AWARENESS PROG. | 209640.00 | |
| | | | BY BANK CHARGES & INTEREST | 5789.99 | |
| | | | BY HEALTH & FAMILY PROG. | 72770.00 | |
| | | | BY EXAMINATION EXP. | 633460.00 | |
| | | | BY ANNUAL FUNCTION PROG. | 435239.00 | |
| | | | BY SCHDULE CAST AWARENESS PROG. | and the second sec | |
| | | | and a subscription of the second s | 71160.00 | |
| | | | BY CHILD DEVELOPMENT AWARENESS PROG. | 213180.00 | |
| | | | | 414879.00 | |
| | | | BY ELECTRICITY & FULE EXP. | 377900.00 | |
| | | | BY PHOTOGRAPHY EXP. | 62227.00 | |
| | | | BY MOBILE EXP. | 34760.00 | |
| | | | BY INTERNET BILL | 42950.00 | |
| | 1 | | BY PRACTICAL MATERIAL EXP. | 191300.00 | |
| | | | BY BLANKATE DISTRIBUTION | 152129.00 | |
| | | | BY PRINTING & STATIONERY | 301080.00 | |
| | | | BY SEMINAR EXP. | 120000.00 | |
| | | | BY LEGAL EXP | 18000.00 | |
| | | | BY REPAIRE & MANTINANCE | 404100.00 | |
| | | | BY YUVA MAHOTSAV | 239470.00 | |
| | £. | | BY STAFF UNIFIORM | 165470.00 | |
| | | | BY CLEAN INDIA MISSION EXP | 85454.00 | |
| | | · · | BY CALENDER & DAIRY EXP. | 131820.00 | |
| | | ka | BY WORKSHOP EXP. | 39480.00 | |
| | | 1 1 1 2 | BY FIRE EXP. | 9450.00 | |
| | | | BY AUDIT FEES | 10000.00 | |
| | | E 沒 | BY SALARY 19-20 | 1804917.00 | |
| | | | BY LAND & BUILDING | 845900.00 | |
| | | | BY BOOKS | 175000.00 | |
| | | | BY LAB EQUIPMENT | 95000.00 | |
| | | | BY LAB EQUIPMENT | 95000.00 | |
| | | | BY COMPUTER | 80000.00 | |
| | | | BY PRINTER | 12450.00 | |
| | | | BY WATER COOLER | 42600.00 | 24476779.99 |
| | | | SUNDRY CREDITORS | | 255630.00 |
| | | | TDS | | 14108.00 |
| | | | BY CLOSING BALANCE | | |
| | | | BANK BALANCE A/C No. 0780 | 640966.62 | |
| | | | BANK BALANCE A/C No. 0781 | 355702.40 | |
| | | | BANK BALANCE A/C No. 1366 | 107663.40 | |
| | | | BANK BALANCE A/C No. 1355 | 1526682.30 | |
| | | | BANK BALANCE A/C No. 0977 | 6548.51 | |
| | | | BANK BALANCE A/C No. 3149 | 20966.67 | |
| | | | BANK BALANCE A/C No. 3157 | 11064.57 | |
| | | | BANK BALANCE A/C No. 3122 | 7747.86 | |
| | | | BANK BALANCE A/C No. 1701 | 11386.30 | |
| | | | BANK BALANCE A/C No. 5515 | 88930.64 | |
| | | | BANK BALANCE A/C No. 9312 | 222880.05 | |
| | | | BANK BALANCE A/C No. 3517 | 7597.51 | |
| | | | BANK BALANCE A/C No. 5800 | 11858.00 | |
| | | | BANK BALANCE A/C No. 980 | 5210.00 | |
| | | | BANK BALANCE A/C No. 1093 | 126600.65 | |
| | | | BANK BALANCE A/C No. 3220 | 6670.00 | |
| | | | BANK BALANCE A/C No. 5220 | 6430.49 | 3164005 0 |
| | | | | 0430.49 | 3164905.9 |
| | _ | | CASH IN HAND | | 11290.4 |
| TOTAL R | | 27922713.36 | | | 11289.4 |

SHRI VIDHAYA SAGAR ACADEMY SHIKSHAN SANSTHAN RECEIPTS & PAYMENTS A/C FOR THE FINANCIAL YEAR ENDED ON 31-03-2021

AMOUNT Rs. AMOUNT Rs. PAYMENTS